## Exhibit B

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Page 1
               IN THE UNITED STATES DISTRICT COURT
 1
                 NORTHERN DISTRICT OF CALIFORNIA
 2
                     SAN FRANCISCO DIVISION
 3
 4
      IN RE: CATHODE RAY TUBE
 5
     (CRT) ANTITRUST LITIGATION
 6
        Master File No.
     3:07-cv-05944 SC
        MDL NO. 1917
 8
        Judge: Hon. Samuel Conti
 9
10
             VIDEOTAPED DEPOSITION OF JAMES MCCLAVE, Ph.D.
11
              Taken on Behalf of the Defendant
12
13
                               Wednesday, June 25, 2014
           DATE TAKEN:
14
                               9:00 a.m. - 1:50 p.m.
           TIME:
15
                               Greenberg Traurig
           PLACE:
                               450 South Orange Avenue
16
                               Orlando, Florida
17
18
19
20
21
                  STENOGRAPHICALLY REPORTED BY:
22
                      NORA KELLY-MEOLA, RPR
23
24
25
              Job No. 80760
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Page 2
     APPEARANCES:
 1
     Counsel for Plaintiff and the witness:
 2
         Philip Iovieno
         Anne Nardacci
 3
         Kyle Smith
         Boies Schiller & Flexner
         30 South Pearl Street
         Albany, NY 12207
 5
 6
     Counsel for Plaintiff, Philips:
 7
         Charles Loughlin
         Baker Botts
         1299 Pennsylvania Avenue Northwest
 8
         Washington, DC 20004
 9
10
     Counsel for Plaintiff, ViewSonic Corp and Target Corp.:
         Robert McNary
         Crowell & Moring
11
         515 South Flower Street
12
         Los Angeles, CA 90071
13
     Counsel for Plaintiff and the witness:
14
         Jonathan Weiss
15
         Klee Tuchin Bogdanoff & Stern
         1999 Avenue of the Stars
16
         Los Angeles, CA 90067
17
     Counsel for Plaintiff, Mitsubishi:
18
         John Lahad
         Susman Godfrey
19
         1000 Louisiana
         Houston, TX 77002
20
21
22
     Counsel for Defendant, Panasonic:
         Jeffrey Kessler
         Jennifer Stewart
23
         Winston & Strawn
24
         200 Park Avenue
         New York, NY 10166
25
```

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Page 3
     Counsel for Defendant, Samsung SDI:
 1
         James McGinnis
 2.
         Sheppard Mullin Richter & Hampton
         Four Embarcadero Center
 3
         San Francisco, CA 94111
 4
     Counsel for Defendant, LG:
 5
         William Temko
 6
         Munger Tolles & Olson
         355 South Grand Avenue
 7
         Los Angeles, CA 90071
 8
 9
      Counsel for Defendant, Chunghwa Picture Tube:
         Rachel Brass
10
         Gibson Dunn & Crutcher
         555 Mission Street
         San Francisco, CA 94105
11
12
     Counsel for Defendant, Mitsubishi:
         Lucius Lau
13
         White & Case
         701 Thirteenth Street Northwest
14
         Washington, DC 20005
15
     Counsel for Defendant, Hitachi:
16
         Matthew Hertko
         Kirkland & Ellis
17
         300 North LaSalle
         Chicago, IL 60654
18
         Appeared via telephone conference call
19
20
21
     Counsel for State of California:
         Paul Moore, III
22
         Deputy Attorney General - State of California
         455 Golden Gate Avenue
23
         San Francisco, CA 94012
         Appeared via telephone conference call
2.4
25
```

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Page 4
     Counsel for Defendant, Mitsubishi Electric:
 1
         Shaun Van Horn
 2
         Jenner & Block
         353 North Clark Street
 3
         Chicago, IL 60654
         Appeared via telephone conference call
 4
     ALSO PRESENT:
 5
 6
         Jamie Hollingsworth, Videographer
 7
 8
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9
                             CROSS-EXAMINATION
10
        BY MS. BRASS:
11
                 Hello, Dr. McClave. I'm Rachel Brass.
12
        from Gibson, Dunn & Crutcher, the Chunghwa Picture Tube
13
        defendants.
14
                 Hello.
            Α.
15
            Q.
                 Hello. Just to make sure I understand your
        report, do you attempt to offer an opinion on the
16
17
        traceability of tubes sold by Chunghwa Pictures Tubes to
18
        particular tube customers or to the plaintiffs for whom
19
        you have submitted your report?
20
            Α.
                 Did I understand you to ask about
        traceability --
21
22
            Ο.
                 Exactly.
23
                 -- following the tube?
            Α.
24
                 Yeah. Do you offer an opinion on that?
            Ο.
25
            Α.
                 No.
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Page 139 Okay. Do you know or did you study what 1 Q. 2 proportion of purchases made by any of the plaintiffs in your report included Chunghwa Picture Tubes as tubes? So make sure I understand it, the finished 4 5 products that purchased by plaintiffs, is that what you're asking about? 6 Did you study what percentage of tubes 7 Q. Uh-hum. in the products they purchased were Chunghwa Pictures 8 Tubes tubes? 9 10 Α. No.

|                | Page 149                                      |
|----------------|-----------------------------------------------|
| 1              | CERTIFICATE OF REPORTER OATH                  |
| 2              |                                               |
| 3 STATE OF FL  | ORIDA                                         |
| 4 COUNTY OF P  | POLK                                          |
| 5              |                                               |
| 6 I,           | the undersigned authority, hereby certify     |
| 7 that the wi  | tness named herein personally appeared before |
| 8 me and was   | duly sworn.                                   |
| 9              |                                               |
| 10 WI          | TNESS my hand and official seal this 8th day  |
| 11 of July 201 | .4.                                           |
| 12             |                                               |
| 13             |                                               |
| 14             |                                               |
| 15             |                                               |
|                |                                               |
| 17 NC          | RA KELLY-MEOLA, RPR, CLR                      |
| 18 NC          | TARY PUBLIC - STATE OF FLORIDA                |
| 19 MY          | COMMISSION NO. FF 065827                      |
| 20 EX          | PIRES: NOVEMBER 27, 2017                      |
| 21 SC          | LAFANI WILLIAMS COURT REPORTERS, INC.         |
| 22             |                                               |
| 23             |                                               |
| 24             |                                               |
| 25             |                                               |

|    | Page 150                                                    |
|----|-------------------------------------------------------------|
| 1  | REPORTER'S DEPOSITION CERTIFICATE                           |
| 2  |                                                             |
| 3  | STATE OF FLORIDA                                            |
| 4  | COUNTY OF POLK                                              |
| 5  |                                                             |
| 6  | I, Nora Kelly-Meola, Shorthand Reporter and                 |
| 7  | Notary Public in and for the State of Florida at large,     |
| 8  | hereby certify that the witness appeared before me for      |
| 9  | the taking of the foregoing deposition, and that I was      |
| 10 | authorized to and did stenographically and                  |
| 11 | electronically report the deposition, and that the          |
| 12 | transcript is a true and complete record of my              |
| 13 | stenographic notes and recordings thereof.                  |
| 14 | I FURTHER CERTIFY that I am neither an attorney,            |
| 15 | nor counsel for the parties to this cause, nor a            |
| 16 | relative or employee of any attorney or party connected     |
| 17 | with this litigation, nor am I financially interested in    |
| 18 | the outcome of this action.                                 |
| 19 | DATED THIS 8th day of July 2014 at Lakeland,                |
| 20 | Polk County, Florida.                                       |
| 21 |                                                             |
| 22 |                                                             |
| 23 | No. 17 alla Maria                                           |
| 24 | Nora Kelly-Meola<br>SCLAFANI WILLIAMS COURT REPORTERS, INC. |
| 25 |                                                             |
|    |                                                             |